



## Canterbury Cup

### All-Release Fishing Tournament

Benefits Marine Studies at Canterbury

#### Fishing Dates and Times:

##### Thursday, April 8, 2010

- Captains' Meeting, 6:00 p.m.  
Tournament Headquarters\*

##### Saturday, April 10, 2010

- Tournament, 6:30 a.m. to 1:00 p.m.
- Awards and dinner, 2:30 p.m.  
Tournament Headquarters\*

##### Sunday, April 11, 2010: Rain Date

In the event both dates are rained out, your entry fee will become a tax-deductible donation to the Marine Studies Program, and you will receive a 25% discount on the following year's tournament entry fee.

#### Eligible Fish

- Trout (15 inches or greater)
- Redfish (18 to 27 inches)
- Sheepshead (12 inches or greater) - Due to recent snook deaths, sheepshead will replace snook this year.

#### Fishing Area

- All of Tampa Bay, inside of Egmont Key.
- Anyone not fishing from a boat will be in the Land Lubber division.

#### Awards

- **Canterbury Cup:** Awarded to the team that catches and releases the greatest combined length of trout, redfish and sheepshead.
- **Master Angler:** Awarded to the individual who catches and releases the greatest combined length of trout, redfish and sheepshead.
- **Junior Master Angler:** Awarded to the junior (age 18 or under) who catches and releases the greatest combined length of trout, redfish and sheepshead.
- **Top Trout:** Awarded to the angler who catches the longest trout.
- **Top Redfish:** Awarded to the angler who catches the longest redfish.
- **Top Sheepshead:** Awarded to the angler who catches the longest sheepshead.
- **Paddle Power:** Awarded to the angler fishing from a kayak who catches and releases the greatest combined length of trout, redfish and sheepshead.
- **Land Lubber:** Awarded to the angler (not fishing from a boat) who catches and releases the greatest combined length of trout, redfish and sheepshead.
- **Mackerel:** Awarded to the junior angler who catches the longest mackerel.

#### Catch & Release

A photo must show the complete fish (head to tail) against an official measuring board, which will be provided. Anglers will be required to provide a digital camera. The team captain must record the time, fish length and angler's name on a note card that will be numbered to correspond with the photo. Every effort should be made to ensure a safe, live release.

#### Winners

Winners will be determined by total number of inches. In the event of a tie, a second fish can be entered as a tie-breaker for the Top Trout, Redfish, and Sheepshead awards.

#### Judges

Resolution of any disputes or rules violations will be determined by the Judges at the time of the incident. Judges will be non-anglers, announced at the Captains' Meeting Thursday night. A complete list of rules will be distributed at the Captain's Meeting.

#### Cost

- \$75 per adult angler
- \$25 per junior angler (age 18 or under)

*A portion of your fee is tax-deductible under Canterbury's 501(c)3 non-profit status.*

#### \*Tournament Headquarters

Marine Studies Education Center  
Canterbury School of Florida  
990 62<sup>nd</sup> Avenue NE  
St. Petersburg, FL 33702  
Telephone: (727) 521-5921  
E-mail: dotis@canterbury-fl.org



**Marine Studies** at Canterbury is a school-wide program for students in PreK-grade 12, focusing on all aspects of marine science and environmental education. Proceeds from this tournament fund field trips, buy organisms for touch tanks, purchase new equipment, and provide quality instruction in marine science education for all students.

## 2010 Canterbury Cup Registration

**Captain:** \_\_\_\_\_ **Shirt size:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, ZIP:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

Teams must have 3 or 4 anglers, including the team captain.  
Please note: Teams must provide their own boat.  
If registering a team, please list team member names:

**I wish to register a(n):**

- Team       Individual

**Angler #2:** \_\_\_\_\_ **Shirt size:** \_\_\_\_\_

**Angler #3:** \_\_\_\_\_ **Shirt size:** \_\_\_\_\_

**Angler #4:** \_\_\_\_\_ **Shirt size:** \_\_\_\_\_

If you do not have team please check here, and we will do our best to find a team for you:

- Please try to find a team for me to join.

If you wish to fish alone, please check here:

- I wish to fish alone from shore in the Land Lubber division.

**I want to help sponsor this event**

- Snook (\$1500)**      Half-page ad in tournament brochure  
Name or business logo on tournament shirts\*  
Name or business logo on all signage and printed materials  
Team of four
- Redfish (\$750)**      Name or business logo on tournament shirts\*  
Name or business logo on signage and printed materials  
Team of four
- Trout (\$250)**      Name or business logo on tournament shirts\*

*All sponsors will be recognized in Canterbury's 2010-2011 Annual Report.*

To have sponsor's name or logo printed on tournament shirts, forms must be received by March 26.

Please return completed form to **Dan Otis at Tournament Headquarters\*** by **April 6**.



You are invited to the  
Third Annual

Canterbury Cup  
All-Release Fishing Tournament

Saturday, April 10, 2010

To Benefit:



**MARINE STUDIES**

AT CANTERBURY